



*The Commonwealth of Massachusetts*

DISTRICT ATTORNEY OF SUFFOLK COUNTY  
DANIEL F. CONLEY

Boston Municipal Court  
One Bulfinch Place  
Boston, MA 02114-2997

Telephone: (617) 227-7849  
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**TO: ANNIE DOOKHAN / DANIEL RENCZKOWSKI  
WILLIAM A. HINTON STATE LABORATORY INSTITUTE  
305 SOUTH STREET, JAMAICA PLAIN, MA 02130**

THE COMMONWEALTH OF MASSACHUSETTS, Suffolk, to wit: the District Attorney for the County of Suffolk, Daniel F. Conley, hereby commands and summons you to appear before the Department of the Trial Court for the Transaction of Criminal Business at the Boston Municipal Court, located at the Edward W. Brooke Courthouse, 24 New Chardon Street, Boston, Massachusetts 02114, on

**FEBRUARY 13, 2012**

This matter will be held on this day, and from day to day until discharged then and thereto give evidence of what you know in the case of

**COMMONWEALTH v. [REDACTED]  
Docket No. [REDACTED]**

Please report to Courtroom 10 on the 5<sup>th</sup> Floor at 8:45 a.m.

Witness, Daniel F. Conley, District Attorney for Suffolk County.

For the Commonwealth of Massachusetts,

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Jessica G. Lee  
Assistant District Attorney  
(617) 619-4125

**NOTICE: FAILURE TO APPEAR PURSUANT TO THIS SUMMONS COULD RESULT IN A CAPIAS FOR YOUR ARREST.**

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**CERTIFICATE OF SERVICE**

SUFFOLK, ss.

I have summonsed the within named witness to appear in Court and give evidence by providing a copy of this summons as within directed by:

- Faxing/emailing to witness
- Giving to witness in hand
- Leaving at the last known and usual abode
- Mailing via first class mail, postage prepaid, to the last known and usual abode